



## Presenter Proposal

2019 Conference:  
"Taking Care, Taking Charge, Taking Control"

June 19 – 21, 2019, Savannah, Georgia

### Presenter Information

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Name(s) credential:

Address:                      Home or              Business

Address 1:

Address 2:

City:                                      State:                      Zip Code:

Day Telephone:                                      Email Address:

Present Position:

Employer:

### Presentation Information

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**Conference Track:** Please select the conference track your session is related to.

- Senior Centers
- Professional and Organizational Development
- Community Living
- Rights and Resources
- Other:

**Title:**

**Description:**

**Briefly describe your expertise on the topic and target audience:**

**What is the learning goal for participants:**

**List 2 learning objectives for your topic (what will participants be able to do at the end of your presentation):**

**Give a brief outline of your content for each objective: (example below)**

### **Room and Audio/Visual Needs\***

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Each session room will be set up with standard equipment (i.e., one projector and one screen). Equipment provided is compatible with PCs. Please provide your own laptop loaded with appropriate software. If you are bringing a Mac laptop, please be sure to bring any necessary adapter cords. Please indicate below any additional A/V needs you would like to request. There is no guarantee that these items will be provided.

**Microphone.** This may be useful for those who have difficulty projecting their voice for all attendees to hear.

**Sound Patch.** This allows presenters with audio in their presentation connection to audio equipment.

**\*All rooms will be fully accessible.**

**Special Room Requests:**

### **Conflict of Interest Statement**

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**Is there a potential conflict of interest?**

**Yes**

**No**

**If yes, how will the conflict of interest be resolved?**

**Please sign below to acknowledge that the session title and description may be edited to fit in the space allowed in the conference program.**

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**Please send this form, along with your resume, to Allison Bernal at [Allison.Bernal@dhs.ga.gov](mailto:Allison.Bernal@dhs.ga.gov).**

For your consideration:

Our attendees appreciate a take-away. Handouts are encouraged.

**Deadline to submit a Presenter Proposal Form is October 5, 2018**